

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DISCIPLINED DISCIPLES INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631454
3	SCHOOL CODE (IF APPLICABLE)	23662
4	COMPLETE ADDRESS WITH PIN CODE	RAMDAS, AMRITSAR, AMRITSAR , PUNJAB - 143603
5	PRINCIPAL NAME	OMKAR
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	ddisramdas@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9803222221

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY

AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ddisramdas.com/">http://ddisramdas.com/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	OMKAR
2	TOTAL NO. OF TEACHERS	21
	PGT	4
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	USHA RANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMANDEEP KAUR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

		STUDENTS			
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8220.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=72wmY0r8Q2I">https://www.youtube.com/watch?v=72wmY0r8Q2I</a>